

28th March 2021

Palm Sunday

Edenderry

Link Up



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[Mass Times](#)
[Edenderry](#)

Daily Mass
10am

(No 10am Mass on day of funeral)

Saturday
7p.m.

Sunday
10a.m. & 11:30am

Website:
Edenderryparish.ie

Vincent de Paul
087 3131844
Shop: 0467938845

Kildare & Leighlin
Website..
www.kandle.ie

Walking the Walk

What are we thinking when we pick up a palm and process into church on Passion Sunday? Perhaps we are wondering how those very clever people weave their palm into a cross. Or perhaps we imagine we are commemorating an historic event. When Jesus rode his donkey into Jerusalem all those centuries ago, he was the centre of attention. Some thought he would be a powerful leader who would lead the people in an uprising against the occupying Romans. Others were just swept along in a sense of pageant. Few had grasped the true significance of Jesus' entry into Jerusalem. Jesus had not come merely to overturn the Romans. Jesus' picture was a much more universal one. Jesus' mission was the salvation of the whole world for future generations. How many of us would remember Jesus today if his mission had been simply to lead an uprising against a Roman occupation? Jesus was riding into Jerusalem to meet his destiny. He could have heeded the warnings of his disciples and bypassed Jerusalem altogether. He could have continued his ministry of teaching and healing into old age; but whatever else Jesus was about, he certainly wasn't about compromise. In riding into Jerusalem, Jesus was telling us that his mission to save each and every one of us was more important than life itself. We can all walk into church waving our palms. We can all commemorate an historical event, but the more discerning of us know that this day is about 'walking the walk'. We are the reason Jesus rode into Jerusalem. On this day we honour him not with palms but with the quality of our lives.



MASS ROTAS

EDENDERRY-WEEKDAY MASS

READERS

10am. Mon 29th Mar — Eddie Lynch

EDENDERRY—WEEKEND MASS

READERS

7pm. Sat 3rd April – Philip Brady

11:30am. Sun 4th April – Pauline Grennan

Chrim Mass: This will be held on Monday 29th March at 7:30pm in the Cathedral, Carlow, with Bishop Denis presiding. The people of the Diocese have been asked to join him through the weblink given below. A participation aid will be posted nearer the date."

<https://www.mcnmedia.tv/camera/carlow-cathedral>

Community Notices

Please note: the Parish Office is closed due to the new level 5 restrictions. Masses will go ahead via Webcam. If you would like to book a Mass or have any queries please call

Stephanie @ 086 3954046 /

Mary @ 085 1434132

email: edenderryparishcentre@gmail.com.

Mass Cards: If you would like to purchase a Mass card, Stephanie will be in the Office on Monday - Wednesday & Friday mornings from 10am to 11:30am. Please ring the doorbell.

Baptisms: a simple reminder that baptisms may continue during this more restrictive phase, The attendance at each baptism is strictly limited to six.

Affordable Live-in Homecare: provides live-in carers for the elderly in your area. If you are looking for a live-in carer for your relative, please call Eileen or Tom today on 087 9916791 or 087 7440729. Our website is www.alhomecare.ie

Weekly Envelope Box: can be picked up in the Parish Office on Mon - Wed - Fri morning from 10am to 11:30am:

Silver Ring: found in St Mary's Cemetery. Contact the Parish Office for more info.



PARISH LOTTO DRAW

RESULTS FOR DRAW HELD ON

Wednesday 24th March 2021

NUMBERS DRAWN

10

19

20

24

1 €10,000 Jackpot Winner, William McNamee - Rhode

23 Matched 3's won €44 each

1 local Winner

Jessie Williams C/O Majella's

Next Week's Jackpot €10,000

Don't forget to Put your Clocks forward one hour Saturday night.



Live every moment

Laugh everyday

Love beyond words



OUR PRAYERS ARE ASKED FOR:

*Seamus Kavanagh, Naas
formerly Edenderry*

*May he Rest in Peace.
Our Sympathy to his family*

The Traditional Easter Blessing of Foods: will take place virtually on Easter Sunday morning at the 11:30am online Mass. Foods will be blessed in your home as **Food is not** to be left into the Church this year.

Palm Sunday: Psalm will be available for collection immediately after Mass on Sunday 28th March for **1 hour after Mass**. Please wear a face mask, social distancing will be adhered to. Thank you.

Easter Collection

Easter Collections for the priest of the parish will take place at all Masses this weekend. Envelopes are in the Boxes or in the Church Porch. Thank you for your continued support.

MASSES FOR THE COMING WEEK

Saturday 7pm: Kay Delamere, Months mind Mass; James Walsh; Lizzie O' Grady; John & Mary O'Connor; Mary & William Forde;

Sunday 11:30am: Ken Collins, Months mind Mass; Andy Farrell; Sam Kellett

Monday 10am:

Tuesday 10am:

Wednesday 10am: Mass Card Intentions

Holy Thursday no 10am Mass

Good Friday no 10am Mass:

Holy Saturday pm: Elizabeth Smullen; Mick & Bridgie Cleary; Sean Connolly

Easter Sunday 11:30am: For the people of the Parish; Mary & Michael Haughton, **1st Anniversary;** G. Lynch; Kathleen Farrell; John & Bridget McDonnell; Christopher & Mary Hurst; Colin McLachlan; Damien McKeon; Phil Murphy;

Monday (Bank Holiday) 10am:



*We Pray for the following
whose Anniversary occurs
around this time.*

*Liam Staunton
Jim & Maura Fanning
Bridget Kelly*

Priest: *The Lord be with you*
People: **And with your Spirit**

OPENING PRAYER

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour, Jesus Christ, to come among us and suffer death on a cross, grant that we may heed his lesson of patient suffering. Through Christ our Lord. Amen.

FIRST READING: Is 50:4-7

A reading from the prophet Isaiah.

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

RESPONSORIAL PSALM: Ps 21:8-9. 17-20. 23-24

Response: My God, my God, why have you forsaken me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him;
let him release him if this is his friend.'

Response:

2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones.

Response:

3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me!

Response:

SECOND READING: Phil 2:6-11

A reading from the letter of St. Paul to the Philippians.

His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, and on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

GOSPEL ACCLAMATION

Praise to you, O Christ, King of eternal glory!
Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.
Praise to you, O Christ, King of eternal glory.

GOSPEL: Mark 14:1-15:47

A reading from the holy Gospel according to Mark.

The passion of our Lord Jesus Christ according to Mark.

N. When the hour came he took his place at table, and the apostles with him. And he said to them,

J. 'I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God'.

N. Then, taking a cup, he gave thanks and said,

J. 'Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes'.

N. Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,

J. 'This is my body which will be given for you; do this as a memorial of me'.

N. He did the same with the cup after supper, and said,

J. 'This cup is the new covenant in my blood which will be poured out for you.

'And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!'

N. And they began to ask one another which of them it could be who was to do this thing. A dispute arose also between them about which should be reckoned the greatest, but he said to them,

J. 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves! 'You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, but I have prayed for you, Simon, that your faith may not fail, and you, in your turn must strengthen your brothers.'

N. He answered

O. Lord, I would be ready to go to prison with you, and to death.'

N. Jesus replied,

J. 'I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.

N. He said to them,

J. 'When I sent you out without purse or haversack or sandals, were you short of anything

N. They answered,

C. 'No'

N. He then left to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,

J. 'Pray not to be put to the test'.

N. Then he withdrew from them, about a stone's throw away, and knelt down and prayed,

J. 'Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.'

N. Then an angel appeared to him, coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,

J. 'Why are you asleep?. 'Get up and pray not to be put to the test.'

N. He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

J. 'Judas, are you betraying the son of Man with a kiss?'

N. His followers, seeing what was happening, said,

C. **'Lord, shall we use our swords?'**

N. And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke.

J. 'Leave off!' 'That will do!'

N. And touching the man's ear he healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said.

J. 'Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.'

N. They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,

O. 'This person was with him too'.

N. But he denied it, saying.

O. 'Woman, I do not know him.'

N. 'Shortly afterwards someone else saw him and said,

O. 'You are another of them'.

N. But Peter replied,

O. 'I am not, my friend'.

N. About an hour later another man insisted, saying,

O. 'This fellow was certainly with him. Why, he is a Galilean.'

N. Peter said

O. 'My friend,' I do not know what you are talking about.'

N. At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'. And he went outside and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and questioned him.

C. **'Play the prophet'. 'Who hit you then?'**

N. And they continued heaping insults on him. When day broke there was a meeting of the elders of the people, attended by the chief

priests and scribes. He was brought before their council, and they said to him,

C. **'If you are the Christ, tell us'.**

N. He replied.

J. 'If I tell you, 'you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.'

N. Then they all said,

C. **'So you are the Son of God then?'**

N. He answered,

J. 'It is you who say I am'.

N. They said

C. **'What need of witnesses have we now? 'We have heard it for ourselves from his own lips.'**

N. The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,

C. **'We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king'.**

N. Pilate put to him this question,

O. 'Are you the king of the Jews?'

N. He replied

J. 'It is you who say it'.

N. Pilate then said to the chief priests and the crowd,

O. 'I find no case against this man'.

N. But they persisted,

C. **'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here'.**

N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people. He said

O. 'You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since he has sent him back to us. As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.'

N. But as one man they howled,

C. **'Away with him! Give us Barabbas!'**

N. This man had been thrown into prison for causing a riot in the city and for murder.

addressed them again, but they shouted back,

C. 'Crucify him! Crucify him!'

N. And for the third time he spoke to them,

O. 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go'

N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,

J. 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children.'

N. Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,

J. 'Father, forgive them; they do not know what they are doing'.

N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,

C. 'He saved others,' let him save himself if he is the Christ of God, the Chosen One.'

N. The soldiers mocked him too, and when they approached to offer vinegar they said,

C. 'If you are the king of the Jews, save yourself'.

N. Above him there was an inscription: 'This is the King of the Jews'. One of the criminals hanging there abused him, saying,

O. 'Are you not the Christ?' 'Save yourself and us as well.'

N. But the other spoke up and rebuked him.

O. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.'

N. He replied

J. 'Indeed, I promise you, 'today you will be with me in paradise.'

N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,

J. 'Father, into your hands I commit my spirit'.

N. With these words he breathed his last. *(All kneel and pause a moment)*

When the centurion saw what had taken place, he gave praise to God and said,

O. 'This was a great and good man'.

N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the Law required.

The Gospel of the Lord

Praise to you, Lord Jesus Christ.

PRAYER OVER THE GIFTS

Lord, may the suffering and death of Jesus, your only Son, make us pleasing to you. Alone we can do nothing, but may this perfect sacrifice win us mercy and love. We ask this in the name of Jesus the Lord. Amen.

PRAYER AFTER COMMUNION

Lord, you have satisfied our hunger with this Eucharistic food. The death of your Son gives us hope and strengthens our faith. May his resurrection give us perseverance and lead us to salvation. We ask this through Christ our Lord. Amen.



OIL OF CHRISM

Each year, at the beginning of Holy Week, Bishop Denis gathers the priests and people of the diocese at the Chrism Mass. He blesses the three holy oils: the oil of catechumens, the oil of the sick and the oil of chrism. During this Mass, the priests of the diocese renew their commitment to living their lives in the service of God and of others.

Bishop Denis blesses the oil of catechumens, the oil of the sick and consecrates the oil of chrism. The oil of catechumens is used at the baptism of children and adults. The oil of the sick is used for anointing those who are ill, and the oil of chrism is used at baptism, confirmation, ordination and the consecration of altars. The oil of chrism is the only one of the three oils scented with balsam. Bishop Denis breathes on the oil of chrism to call the Holy Spirit and consecrates it using these or similar words:

'Make this mixture of oil and perfume a sign and source of your blessing. Pour out the gifts of your Holy Spirit on our brothers and sisters who will be anointed with it. Let the splendour of holiness shine on the world from every place and thing signed by this oil'.

At the end of the Chrism Mass the oils are sent to every parish in the diocese.

It is this oil of chrism that will be used to anoint you on the day of your confirmation. Bishop Denis or your priest will make the sign of the cross on your forehead and say the words; 'be sealed with the Holy Spirit.' This is the most solemn moment, when you are sealed with the spirit of God, a seal that cannot be broken, a seal that means that you belong to Christ and are now anointed to go and be a witness to the gospel in the world.

CHRISM MASS 2021:

MONDAY, MARCH 29 @ 7:30 P.M.

ALL ARE WELCOME TO JOIN US ON
[HTTPS://MCNMEDIA.TV/CAMERA/CARLOW-
CATHEDRAL](https://mcnmedia.tv/camera/carlow-cathedral)

Edenderry Easter Ceremonies
All Masses via Webcam

Holy Thursday

Mass of Last Supper 7pm

Good Friday

The Passion of our Lord, and Veneration of His Cross 3pm

Prayers around the Cross – 9pm (For all who died in the past year).

Saturday Easter Vigil

Easter Vigil 9pm

Easter Sunday

Easter Sunday 11:30am

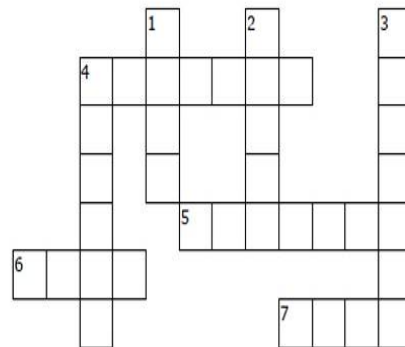
Blessing of Food @ 11:30am Mass

Easter Monday 10am

Colouring



Crossword



ACROSS

4. Said something in a loud voice; called out; yelled
5. A word used for praise and adoration which means "save us"
6. A pathway for vehicles, persons, and animals; a street or highway
7. What a person is called

DOWN

1. A young animal of the horse family; especially one under one year
2. The Son of God
3. A small town
4. To stretch out over a large area

JESUS	COLT	HOSANNA	SHOUTED
VILLAGE	ROAD	NAME	SPREAD