10th April 2022

Palm Sunday





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> <u>Mass Times</u> <u>Edenderry</u>

Daily Mass 10am

Saturday 7p.m.

Sunday 10a.m. & 11:30am

Website: Edenderryparish.ie

Vincent de Paul 087 3131844 Shop: 0467938845

Kildare & Leighlin Website.. www.kandle.ie

WHAT MAKES HOLY WEEK HOLY?

Here we are again at the beginning of Holy Week, but what is it that makes Holy week holy? As we process into Church on Palm Sunday waving our palms or weaving them into crosses, it's tempting to feel that this is all just a commemoration of the past. But if Holy Week doesn't impact on our lives a little more with each passing year, then it really is just a story about something that happened a very long time ago. It's the very first 'Palm Sunday' and the excitement is growing like wildfire. Jesus rides into Jerusalem and his followers



throw down palms and robes. Only Jesus seems aware that something is very wrong with this triumphant parade. The followers are misguided. They think that Jesus has come like some great military deliverer to overthrow the authorities. But in truth, Jesus doesn't ride into Jerusalem on a stallion with great might and power, he rides into Jerusalem on a donkey and he comes in peace, humility and servitude. He comes to stand up for what he believes without any hint of compromise or aggression. He comes ready to lay down his life. He comes to show humanity what real love means and he brings the promise of his heavenly kingdom for all those who can realise his teaching. Those original Palm Sunday crowds had a very poor grasp of what Jesus was about, and so it's no wonder that by the end of Holy Week they had switched to shouts of 'Crucify!" Like those original Palm Sunday Crowds we celebrate Jesus' life, but we celebrate for the right reasons. Hopefully we are not celebrating someone we think can wave a magic wand and make everything right for us. Holy Week brings into sharp focus what Christianity should be about. Each year we endeavour to make Holy Week holy with greater insight and a greater maturity of faith. Each Holy Week we endeavour to become better ambassadors for Christ.



Easter Penitential Service

Edenderry: Wednesday 13th April @ 7pm

<u>MASS ROTAS</u>

EDENDERRY-WEEKDAY MASS <u>READERS</u> 10am. Mar 11th April — Dave Mulligan EDENDERRY—WEEKEND MASS READERS EASTER SUNDAY

OFALIA HOUSE 16TH/ 17TH APRIL Mary Byrne

Holy Saturday 9pm. Sat 16th April – Karina Curley & Rita Evans 10am. Sun 17th April – Paula Lalor 11:30am. Sun 17th April - Laura Fennessy

EUCHARISTIC MINISTERS

9pm. Sat 16th April – Amanda Carter. Caroline Murphy, Deirdre Byrne, Bernice Flynn 10am. Sun 17th April – Mary Byrne, Mary Finnegan, Ger Kearney, Bernie Nutterfireld 11:30am. Sun 17th April – Elyse Halligan, Colette Burke, Assumpta Tyrrell, Christy Pentony

Community Notices

Getting Citizens Online: Free Beginners Computer Classes. Would you like to learn how to use your computer/laptop. Covering topics on: Microsoft Word, Internet Safety, Email, online shopping, TV & Radio, online government services & much more. The course is delivered over 5 weeks, 2 hours in duration and delivered in Edenderry Library on Saturdays. Contact Karen on 0879840177 for further information or Edenderry Library.

Eucharistic Ministers:

Holy Thursday 7pm: Laura Pentony McKeon, Martin Tyrrell, Anne Gunning Good Friday 3pm: Christy Pentony, Colette Burke, Rose Waters

<u>Readers:</u> Holy Thursday 7pm: Carmel Lynch Good Friday 3pm: The Lords Passion ~ Philip Brady & Thomas Hynes 1st & 2nd Reading ~ Deirdre Kelly

St Pio Rosary: St Pio Rosary will be recited in front of St Pio's Statue on Mon 11th April @ 7:30pm.

OUR PRAYERS ARE ASKED FOR:

Mary McDonald, nee Tyrrell St Francis St, Edenderry Gertie O' Connor nee Kelly

Ballinakill, Edenderry ³ Ber Furey nee Cosgrove, Drumcooley, Edenderry Kilisha Glennon, Coolstown, Carrick Rd

> May they Rest in Peace. Our Sympathy to their families



PARISH LOTTO DRAW

RESULTS FOR DRAW HELD ON

MASSES FOR THE COMING WEEK

Saturday 7pm: Anne Swaine, 1st Anniversary; Kathleen & Pat McGrath, Patrick & Christina Dempsey; Patrick Dempsey Jnr; Peter Dempsey; Michael Hoey; Philomena Murphy; David Hughes

Sunday 10am: Eileen & Bernard Holohan

Sunday 11:30am: Charlie Flynn, Months mind Mass; Kathleen Doyle, Seamus & Peggy Farrell; Andy & Mary O' Mara: Margaret Lee

Monday 10am: Brigid Beegan, 1st Anniversary

Tuesday 10am: Margaret O' Brien; Annie & John Crosbie; Mary O' Neill nee Crosbie

Wednesday 10am: Holy Thursday Morning Prayer 10am:

Good Friday Morning Prayer 10am: Frank Fenlon; Mass Card Intentions

Holy Saturday Morning Prayer10amEaster Blessing of the Food 12 noonHoly Saturday 9pm:Pat Crowe, 1st AnniversaryEaster Sunday10am: For the people of the Parish;Easter Sunday11:30am: George Maloney

Easter Monday (Bank Holiday) 10am:



We Pray for the following whose Anniversary occurs around this time.

James & Elizabeth Hanley Joseph Lawless Ann Devaine



Time: Tuesdays 6pm - 9pm Venue: The Acorn Project, Edenderry Contact: Amets@youthworkmidlands.org 087 645 9468



Dyslexia Support Workshop

A fun after-school activity to allow children with dyslexia to mix with each other.

The workshop aims to help children with skills they find difficult while also discovering and nurturing skills that come naturally to them.

Confidence building is incorporated into all aspects of our workshop and we have lots and lots of fun.

VENUE: The Acom Project, Edenderry DATE: WEDNESDAYS FROM 5:30 - 7.00PM COST: €30 DEPOSIT FOLLOWED BY €20 PER SESSION CONTACT: AMETS@YOUTHWORKMIDLANDS.ORG 087 645 9468



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Tiles

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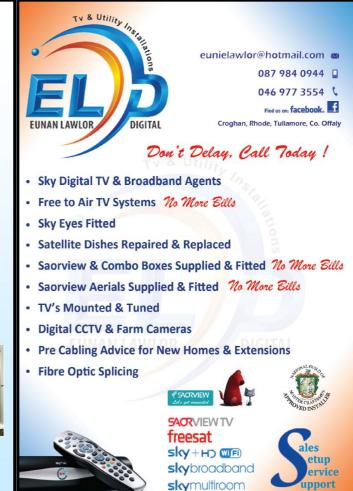
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BRERETON FUELS PHONE 087 2951052

Turf

Trailer load €180 Tonne Bag €55 Small Bags €4 each or 4 for €12

Logs:

Trailer load of Hardwood €300 Tonne bag of Hardwood €5 Small bag of Hardwood 3 for €12 Small bag of Softwood 3 for €10 Bag of Kindle €3

Briquettes:

BNM Briquettes €6.30 each or 10 for €60 Hardwood Briquettes €6 each or 10 for €55 Bcosy Wooden Briquettes €5 15kg wood pellets €6 each or 10 for €55

Coal:

20kg House Coal €12.50 - 40kg House Coal €24 40kg Economy €23.50 (Green) - 40kg Polish Coal €26.50 - 40kg Doubles €24 - 40 kg Countryblend €26 40kg Lignite Nuggets €24 (Yellow) 40kg Superburn €26 (Ovides) - 40kg Megaflame €25

Water Salt Softener 25kg (€8 each or 3 for €22)

Gas: 11kg Butane €30 - 14kg Propane €33 34kg Propane €100 - 47kg Propane €135



Priest: The Lord be with you People: And with your Spirit

PENITENTIAL ACT I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary, ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

OPENING PRAYER

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING (50: 4-7)

A reading from the prophet Isaiah.

The Lord has given me a disciple's tongue so that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

The word of the Lord.

RESPONSORIAL PSALM: *Ps 21:8-9. 17-20. 23-24* Response: My God, my God, why have you forsaken me?

 All who see me deride me. They curl their lips, they toss their heads. 'He trusted in the Lord, let him save him; let him release him if this is his friend.'

Response:

 Many dogs have surrounded me, a band of the wicked beset me. They tear holes in my hands and my feet. I can count every one of my bones.

Response:

 They divide my clothing among them. They cast lots for my robe. O Lord, do not leave me alone, my strength, make haste to help me!
 Response:

SECOND READING (2:6-11)

A reading from St Paul's letter to the Philippians.

His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father. The word of the Lord.

GOSPEL ACCLAMATION

Praise to you, O Christ, King of eternal glory! Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.

Praise to you, O Christ, King of eternal glory.

THE GOSPEL (22:14-23:56)

Priest: The Lord be with you People: And with your Spirit

A reading from the Gospel according to Luke Glory to you, O Lord.

The passion of our Lord Jesus Christ according to Luke.

- N. When the hour came he took his place at table, and the apostles with him. And he said to them,
- J. 'I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God'.
- N. Then he took some bread, and when he had given thanks, broke it and gave it to them, saying,
 - 'This is my body which will be given for you; do this as a memorial of me'.
- N. He did the same with the cup after supper, and said,
- J. 'This cup is the new covenant in my blood which will be poured out for you.
 - 'And yet, here with me on the table is the hand of the man who betrays me. The Son of Man does indeed go to his fate even as it has been decreed, but alas for that man by whom he is betrayed!'
- N. And they began to ask one another which of them it could be who was to do this thing. A dispute arose also between them about which should be reckoned the greatest, but he said to them,
- J. 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. I have prayed for you, Simon, that your faith may not fail, and once you have recovered, you in turn must strengthen your brothers.
- N. He answered

J.

O. 'Lord, I would be ready to go to prison with you, and to death."

- N. Jesus replied,
- J. 'I tell you, Peter, by the time the cock crows today you will have denied three times that you know me.
- N. He said to them,
- O. 'When I sent you out without a purse or haversack or sandals, were you short of anything?
- N. The answered
- C. 'No'

- N. He then left to make his way as usual to the Mount of Olives, with the disciples following. When they reached the place he said to them,
 J. 'Pray not to be put to the test'.
- N. Then he withdrew from them, about a stone's throw away, and knelt down and prayed, saying,
- J. 'Father, if you are willing, take this cup away from me. Nevertheless, let your will be done, not mine.'
- N. Then an angel appeared to him, coming from heaven to give him strength. In his anguish he prayed even more earnestly, and his sweat fell to the ground like great drops of blood. When he rose from prayer he went to the disciples and found them sleeping for sheer grief. He said to them,
- J. 'Why are you asleep?. Get up and pray not to be put to the test.'
- N. He was still speaking when a number of men appeared, and at the head of them the man called Judas, one of the Twelve, who went up to Jesus to kiss him. Jesus said,

J. 'Judas, are you betraying the son of Man with a kiss?'

- N. His followers, seeing what was happening, said,
- C. 'Lord, shall we use our swords?'
- N. And one of them struck out at the high priest's servant, and cut off his right ear. But at this Jesus spoke.
- J. 'Leave off! That will do!'
- N. And touching the man's ear he healed him. Then Jesus spoke to the chief priests and captains of the Temple guard and elders who had come for him. He said.
- J. 'Am I a brigand that you had to set out with swords and clubs? When I was among you in the Temple day after day you never moved to lay hands on me. But this is your hour; this is the reign of darkness.'

N. They seized him then and led him away, and they took him to the high priest's house. Peter followed at a distance. They had lit a fire in the middle of the courtyard and Peter sat down among them, and as he was sitting there by the blaze a servant-girl saw him, peered at him, and said,

- O. 'This person was with him too'.
- N. But he denied it, saying.
- O. 'Woman, I do not know him.'

N. Shortly afterwards someone else saw him and said,

- O. 'You are another of them'.
- N. But Peter replied,
- O. 'I am not, my friend'.

N. About an hour later another man insisted, saying,

- O. 'This fellow was certainly with him. Why, he is a Galilean.'
- N. Peter said
- O. 'My friend,' I do not know what you are talking about.'
- N. At that instant, while he was still speaking, the cock crew, and the Lord turned and looked straight at Peter, and Peter remembered what the Lord had said to him, 'Before the cock crows today, you will have disowned me three times'. And he went outside and wept bitterly. Meanwhile the men who guarded Jesus were mocking and beating him. They blindfolded him and ques-

tioned him.

- C. 'Play the prophet'. 'Who hit you then?'
- N. And they continued heaping insults on him. When day broke there was a meeting of the elders of the people, attended by the chief priests and scribes. He was brought before their council, and they said to him,
- C. 'If you are the Christ, tell us'.

N. He replied.

- J. 'If I tell you, you will not believe me, and if I question you, you will not answer. But from now on, the Son of Man will be seated at the right hand of the Power of God.
- N. Then they all said,
- C. 'So you are the Son of God then?'
- N. He answered,
- J. 'It is you who say I am'.
- N. They said
- C. 'What need of witnesses have we now? 'We have heard it for ourselves from his own lips.'
- N. The whole assembly then rose, and they brought him before Pilate. They began their accusation by saying,
- C. 'We found this man inciting our people to revolt, opposing payment of the tribute to Caesar, and claiming to be Christ, a king'.
- N. Pilate put to him this question,
- O. 'Are you the king of the Jews?'
- N. He replied
- J. 'It is you who say it'.

N. Pilate then said to the chief priests and the crowd,

- O. 'I find no case against this man'.
- N. But they persisted,
- C. 'He is inflaming the people with his teaching all over Judaea; it has come all the way from Galilee, where he started, down to here'.
- N. When Pilate heard this, he asked if the man were a Galilean; and finding that he came under Herod's jurisdiction he passed him over to Herod who was also in Jerusalem at that time. Herod was delighted to see Jesus; he had heard about him and had been wanting for a long time to set eyes on him; moreover, he was hoping to see some miracle worked by him. So he questioned him at some length; but without getting any reply. Meanwhile the chief priests and the scribes were there, violently pressing their accusations. Then Herod, together with his guards, treated him with contempt and made fun of him; he put a rich cloak on him and sent him back to Pilate. And though Herod and Pilate had been enemies before, they were reconciled that same day. Pilate then summoned the chief priests and the leading men and the people, he said

TROCAIRE

Please bring Trocaire boxes to Mass on Holy Thursday. Please place them in the basket provided in the church and your offering will be brought to the altar at the Offertory. Do not leave them around the church at any time.

TROCAIRE - HELPING PEOPLE HELP THEMSELVES

- O. 'You brought this man before me as a political agitator. Now I have gone into the matter myself in your presence and found no case against the man in respect of all the charges you bring against him. Nor has Herod either, since is he has sent him back to us.
 As you can see, the man has done nothing that deserves death, So I shall have him flogged and then let him go.'
- N. But as one man they howled,
- C. 'Away with him! Give us Barabbas!'
- N. This man had been thrown into prison for causing a riot in the city and for murder. Pilate was anxious to set Jesus free and addressed them again, but they shouted back,
- C. 'Crucify him! Crucify him!'
- N. And for the third time he spoke to them,
- O. 'Why? What harm has this man done? I have found no case against him that deserves death, so I shall have him punished and then let him go'
- N. But they kept on shouting at the top of their voices, demanding that he should be crucified. And their shouts were growing louder. Pilate then gave his verdict: their demand was to be granted. He released the man they asked for, who had been imprisoned for rioting and murder, and handed Jesus over to them to deal with as they pleased. As they were leading him away they seized on a man, Simon from Cyrene, who was coming in from the country, and made him shoulder the cross and carry it behind Jesus. Large numbers of people followed him, and of women too, who mourned and lamented for him. But Jesus turned to them and said,
- J. 'Daughters of Jerusalem, do not weep for me; weep rather for yourselves and for your children.'
- N. Now with him they were also leading out two other criminals to be executed. When they reached the place called The Skull, they crucified him there and the two criminals also, one on the right, the other on the left. Jesus said,
- J. 'Father, forgive them; they do not know what they are doing'.
- N. Then they cast lots to share out his clothing. The people stayed there watching him. As for the leaders, they jeered at him, saying,
- C. 'He saved others, let him save himself if he is the Christ of God, the Chosen One.'
- N. The soldiers mocked him too, and when they approached to offer vinegar they said,
- C. 'If you are the king of the Jews, save your self'.
- N. Above him there was an inscription: 'This is the King of the Jews'. One of the criminals hanging there abused him, saying,
- O. 'Are you not the Christ?' Save yourself and us as well.'
- N. But the other spoke up and rebuked him.
- O. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.'

- N. He replied
- J. 'Indeed, I promise you, today you will be with me in paradise.'
- N. It was now about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said,
- J. 'Father, into your hands I commit my spirit'.
- N. With these words he breathed his last. (All kneel and pause a moment)
 - When the centurion saw what had taken place, he gave praise to God and said,
 - O. 'This was a great and good man'.
- N. And when all the people who had gathered for the spectacle saw what had happened, they went home beating their breasts. All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen. Then a member of the council arrived, an upright and virtuous man named Joseph. He had not consented to what the others had planned and carried out. He came from Arimathaea, a Jewish town, and he lived in the hope of seeing the kingdom of God. This man went to Pilate and asked for the body of Jesus. He then took it down, wrapped it in a shroud and put him in a tomb which was hewn in stone in which no one had yet been laid. It was Preparation Day and the sabbath was imminent. Meanwhile the women who had come from Galilee with Jesus were following behind. They took note of the tomb and of the position of the body. Then they returned and prepared spices and ointments. And on the sabbath day they rested, as the Law required.

Priest: The Gospel of the Lord

People: Praise to you, Lord Jesus Christ.

PRAYER OVER THE OFFERINGS

Lord, may the suffering and death of Jesus, your only Son, make us pleasing to you. Alone we can do nothing, but may this perfect sacrifice win us your mercy and love. We ask this in the name of Jesus the Lord.

PRAYER AFTER COMMUNION

Lord, you have satisfied our hunger with this Eucharistic food. The death of your Son gives us hope and strengthens our faith. May his resurrection give us perseverance and lead us to salvation. We ask this through Christ our Lord.

Easter Collection

Easter Collections for the priests of the parish will take place at all Masses next weekend. Envelopes are in the Boxes or in the Church Porch. Thank you for your continued support.



We would like to Congratulate Katie Quinlan & Darren Burke who have entered the Sacrament of Marriage recently. May they have a long and happy life together.

Edenderry Easter Ceremonies

Wednesday Penitential Service Wednesday 13th April Edenderry @ 7pm All Welcome

Holy Thursday Morning Prayer @ 10am Mass of Last Supper 7pm Edenderry Adoration After Mass "Watching & Waiting with the Lord" and Adoration of the Blessed Sacrament until 10pm

<u>Good Friday</u> Morning Prayer @ 10am Commemorations of Lords Passion 3pm Prayer Reflection & Music around the Cross: 9pm (For all who died in the past year).

Saturday Easter Vigil Morning Prayer @ 10am Blessing of Food @ 12 noon Easter Vigil 9pm Ceremony of Light, & Eucharist.

Easter Sunday Easter Sunday 10am Easter Sunday 11:30am

Easter Monday 10am

